

# City of Rock Falls

603 W. 10<sup>th</sup> Street  
Rock Falls, IL 61071-2854

## *Mayor*

David H. Blanton  
815-622-1110

## *City Administrator*

Richard J. Downey  
815-564-1366

## *City Clerk*

William B. Wescott  
815-622-1104



## CITY OF ROCK FALLS CITY COUNCIL MEETING June 17, 2008

### AGENDA

Call to Order @ 6:30 p.m.  
Pledge of Allegiance  
Roll Call

#### Audience Requests:

- Introduction of new employee, Firefighter Kyle Sommers by Chief Larson
- Introduction and recognition of the 2008 Rock Falls High School Varsity Baseball Team for finishing Second in the State of Illinois in Class 3A- Proclamation
- Steve Mosher, Illinois Department of Natural Resources to present a 2008 IDNR Outstanding Volunteer of the Year award to Rock Falls Convention and Visitors Bureau

#### Community Affairs:

- Sandy Henrekin, Executive Director, Rock Falls Community Development Corporation
- Doug Wiersema, President/CEO, Rock Falls Chamber of Commerce

#### Ordinance/Adoption:

1. Ordinance 2008 – 2280; Establishing Prevailing Wage
2. Ordinance 2008 – 2281; Authorizing identified miscellaneous equipment of the City of Rock Falls to be sold for scrap.

#### Consent Agenda:

1. Approve June 3, 2008 Minutes
2. Approve Bills as presented
3. Approve request from Electric Department for purchase of ROD for the boring machine, 20 items at \$301.84 each, total \$6,036.80 from Vermeer Midwest, Aurora, Illinois.
4. Request from Sons of the Americas Legion, to block off a portion of 4<sup>th</sup> Avenue for a Car Show on Saturday, July 5<sup>th</sup> from 800 a.m. to 5:00 p.m. South end of Legion property to the south edge of the North Parking lot entrance.
5. Approve purchase of (2) two 10” insta-valves for placement at the Reliant Properties at a total cost of \$13,600.00 from Hydra Stop, Alsip, Illinois.
6. Approve Electric Committee request to send \$573.77 to collections for unpaid Electric bills.
7. Refer petition to change classification under zoning ordinance to the Planning & Zoning Commission for consideration. Property is located outside of the City limits, but within the 1.5-

- mile radius. Request is to change County classification from R-2 to B-2. (Black Sheep Gift Shop/Bridal Shop)
8. Refer petition requesting a special use under zoning ordinance to the Planning & Zoning Commission for consideration. Property is located outside of the City limits, but within the 1.5-mile radius. Request is to maintain County R-2 designation, but adding Special use provisions consistent with the business operations, (Selmi's)
  9. Approve request from Wastewater for replacing (5) 4" flanged turn plug valves and (2) 6" flanged quarter turn plug valves both with lever operators at a cost of \$10,064.42 for all materials, labor and equipment. Work to be completed by Schmitt Plumbing-Heating, Inc., Dixon, Illinois.

Administrators Report:

Richard Downey, City Administrator

Department Heads:

Building - Mr. Searing  
Electric - Mr. Jakubczak  
Fire – Chief Larson  
Police – Commander Kuelper  
Street – Mr. White  
Wastewater – Mr. Cox  
Water – Mr. Padilla

Information/Correspondence:

William Wescott, City Clerk  
James Reese, City Attorney  
Brian Frickenstein, City Engineer

Council Committee Reports (July Meeting Schedule attached)

- Finance/Insurance – Chairman Kuhlemier (6.24.08 @ 6:30 pm)
- Ordinance/License – Chairman Vandersnick (6.26.08 @ 6:00 pm)
- Personnel/Safety – Chairman Thurm (6.26.08 @ 7:00 pm)
- ADA – Chairman Searing (7.2.08 @ 4:00 pm)
- Building Code – Chairman Snow (7.2.08 @ 5:15 pm)
- Public Works – Chairman Arduini (7.3.08 @ 6:30 pm)
- Electric – Chairman Hand (7.8.08 @ 6:30 pm)
- Public Property – Chairman Folsom (7.10.08 @ 6:00 pm)

Alderman Reports:

- Alderman Thurm
- Alderman Folsom
- Alderman Hand
- Alderman Arduini
- Alderman Kuhlemier
- Alderman Snow
- Alderman Reitzel
- Alderman Vandersnick

Mayors Report:

1. Request appointment of Doug Wiersema, to the Rock Falls Community Development Corporation Board.
2. Request Re- appointment of Carol Fitzgerald to the Police/Fire Commission for the term (6.30.08 to 6.30.11)

Executive Session:

Adjournment: