

# City of Rock Falls

603 W. 10<sup>th</sup> Street  
Rock Falls, IL 61071-2854

## *Mayor*

David H. Blanton  
815-622-1110

## *City Administrator*

Richard J. Downey  
815-564-1366



## *City Clerk*

William B. Wescott  
815-622-1104

## **CITY OF ROCK FALLS CITY COUNCIL MEETING July 15, 2008**

### **AGENDA**

Call to Order @ 6:30 p.m. – Mayor Pro Tem Kuhlemier  
Pledge of Allegiance  
Roll Call

#### **Audience Requests:**

1. Sandi Ivey and Tammy Campos; Co-Chairpersons for the “Tough Enough to Wear Pink”, motorcycle ride; Sunday, September 7, 2008. Event to benefit, the CGH Health Foundation’s Women’s Cancer Prevention Program. (Proclamation)
2. Representative of the Rock Falls E.C. Church, requesting permission to block city roadways for a neighborhood block party on Saturday, September 6, 2008; between the hours of 10:00 a.m. and 4:00 p.m...
3. Mr. Jeff Trancoso, St. Andrews Grade School Track Coach
4. Mr. Patrick Hopkins, 414 2<sup>nd</sup> Avenue, in regards to Ordinance 2006-2179, reconnection fees for electric and water following disconnection.

#### **Community Affairs:**

1. Sandy Henrekin, Executive Director, Rock Falls Community Development Corporation
2. Doug Wiersema, President/CEO, Rock Falls Chamber of Commerce

#### **Consent Agenda:**

1. Approve July 1, 2008 Council Minutes
2. Approve Bills as presented
3. Approve reimbursement expense for Paul Jakubczak, totaling \$1,080.00, for completion of courses related to Masters in Business Administration in accordance with the Tuition Reimbursement Policy.
4. Approve recommendation from the Electric Committee to enter into a contract with Hometown Connections Organization to conduct a Checkup Plan at a cost not to exceed \$8,500.00 and following the contract review by the City Attorney.
5. Approve recommendation from the Electric Committee to hire Engle Electric for the installation of fiber conduits from the pedestrian bridge to Second Street in Sterling at a cost not to exceed \$12,000.00.
6. Approve the invoice from Willett, Hofmann & Associates, Inc. for Engineering Services for the preparation of plans and specifications for the new Wastewater Treatment Plant Project at a cost of \$34,800.00.
7. Approve Semi-Annual Software Support invoice from Civic Systems for July 2008 – December 2008 at a cost of \$7,386.00.

8. Approve Public Works Committee for reimbursement of overpaid water charges of \$9,971.80 to Mr. Terry Helt, Owner of Easy Living Trailer Park.
9. Approve recommendation of the public Works Committee, to have Willett, Hoffman & Associates to perform a drainage study to be done on Arland, Charles and Division Streets at a cost not opt exceed \$15,000. This project is to be paid out of Sewer Engineering expenses.
10. Approve the recommendation from the P& Z Commission to accept the rezoning petition for the parcel of property located at 1206 Dixon Avenue, owned by Frank and Conni Selmi; which lies outside the city limits, but within the 1.5-mile radius from R-2 to B-2.
11. Approve the recommendation from the P&Z Commission to accept the rezoning petition for the parcel of property located at 1206 Dixon Avenue, owned by Frank and Conni Selmi, which lies outside the City limits, but within the 1.5-mile radius adding a special use provision to the current R-2 zoning.

Administrators Report:

Richard Downey, City Administrator

1. Route 40 Bridge Project Update

Department Heads:

Wastewater – Mr. Cox

Water – Mr. Padilla

Building – Mr. Searing

Electric – Mr. Jakubczak

Fire – Chief Larson

Police – Commander Kuelper

Street – Mr. White

Information/Correspondence:

Michelle Conkling, Deputy Clerk

James Reese, City Attorney

Brian Frickenstein, City Engineer

Council Committee Reports: (attached August Calendar)

- Finance/Insurance – Chairman Kuhlemier (7.22.08 @ 6:30 pm)  
Investment Committee to Follow @ 7:00 pm
- Fire-Police Committee – Mayor Blanton (7.24.08 @ 5:00 pm)
- Ordinance/License – Chairman Vandersnick (7.24.08 @ 7:00 pm)
- Personnel/Safety – Chairman Thurm (7.24.08 @ 7:00 pm)
- ADA – Chairman Searing (8.06.08 @ 4:00 pm)
- Building Code – Chairman Snow (8.06.08 @ 5:15 pm)
- Public Works – Chairman Arduini (8.07.08 @ 6:30 pm)
- Electric – Chairman Hand (8.12.08 @ 6:30 pm)
- Public Property – Chairman Folsom (8.14.08 @ 6:00 pm)

Alderman Reports:

- Alderman Vandersnick
- Alderman Reitzel
- Alderman Snow
- Alderman Kuhlemier
- Alderman Arduini
- Alderman Hand
- Alderman Folsom
- Alderman Thurm

Mayors Report:

- Reminder of the Northern Illinois Mayors Association Meeting @ Candlelight Inn on Thursday, July 17, 2008 starting at 6:00 p.m.

Executive Session:

Adjournment

